	Solicitation Number 061919-968-46905-07/11/19 Date Printed 07/17/19								
TRIDENT TECHNICAL COLLEGE	Date Issued 07/17/19								
Invitation for Bid	Procurement Officer Robert E Tyner, C.P.M.								
Amendment # 1	Phone (843) 574-6279 E-mail Address Robert.tyner@tridenttech.edu								
DESCRIPTION: Parking Lot Sweeping Services for TTC 2019 - REBID									
The Term "Offer" Means Your "Bid" or "Proposal".									
SUBMIT OFFER BY (Opening Date/Time): 07/26/19 @ 2:00 PM EST See "Deadline For Submission Of Offer" provision									
QUESTIONS MUST BE RECEIVED BY: Deadline has passed. See "Questions From Offerors" provision									
NUMBER OF COPIES TO BE SUBMITTED: 1									
SUBMIT YOUR SEALED OFFER TO EITHER OF THE FOLLOWING ADDRESSES:									
MAILING ADDRESS: PHYSICAL ADDRESS									
Trident Technical College Procurement Office	Trident Technical College Procurement Office								
PO Box 118067 Building 940, Suite G, Room 110									
Charleston, SC 29423 2050 Mabeline Rd. N. Chas SC 29406 Fax: 843 574-6395 See "Submitting Your Offer" pro									
ALL MAIL IS PICKED UP FROM THE US POSTAL SERVICE ONCE DAILY AT AROUND 8:00 A.M. (EXCLUDING WEEKENDS AND HOLIDAYS).									
CONFERENCE TYPE: N/A DATE & TIME:	LOCATION: N/A								
AWARD & Award will be posted at the Physical Add	ess stated above on 07/31/19 . The award, this solicitation,								
AMENDMENTS and any amendments will be posted at th	e following web address:								
https://www.tridenttech.edu/about/departr									
You must submit a signed copy of this form with Your Offer. By so of the Solicitation. You agree to hold Your Offer open for a minim									
NAME OF OFFEROR (Full legal name of business submittin									
	(Check one)								
	Sole Proprietorship								
AUTHORIZED SIGNATURE	□ Partnership								
	□ Corporation (tax-exempt)								
(Derson signing must be sutherized to submit binding offer to ent	□ Corporate entity (not tax-exempt)								
(Person signing must be authorized to submit binding offer to entrobehalf of Offeror named above.)	Government entity (federal, state, or local)								
TITLE (Business title of person									
PRINTED NAME (Printed name of person signing above)	(See "Signing Your Offer" provision.)								
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Instructions regarding Offeror's name: Any award issued will be is	sued to and the contract will be formed with the entity identified								
as the offeror above. An offer may be submitted by only one leg	al entity. The entity named as the offeror must be a single and								
distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, <i>i.e.</i> , a separate corporation, partnership, sole proprietorship, etc.									
STATE OF INCORPORATION									
	(If Offeror is a corporation, identify the state of Incorporation.)								
TAXPAYER IDENTIFICATION NO.									
(See "Taxpayer Identification Number" provision)									
COVER PAGE MMO (JAN. 2006)									

PAGE TWO (Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)			NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)						
		Address							
			Area Code	Area Code – Number – Extension Facsimile					
					E-mail Address				
PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)			ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)						
—Payment Address same as Notice Address (check only one) Payment Address same as Home Office Address				Order Address same as Home Office Address Order Address same as Notice Address (check only one)					
ACKNOWLEDGMENT OF AMENDMENTS Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)									
Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No. Amend		Amendment Issue Date	
DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)		endar Days (%)	30 Calendar Days (%)Calendar Day		L Calendar Days (%)				
PREFERENCES - A NOTICE TO VENDORS (SEP. 2009): On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at <u>www.procurement.sc.gov/preferences</u> . <i>ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT.</i> VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES. [11-35-1524(E)(4)&(6)]									
PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE: Please provide the address and phone number for your in- state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35- 1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).									
In-State Office Address same as Home Office Address									
In-State Office Address same as Notice Address (check only one)									
PAGE TWO (SEP	2009)		End of PAG	GE TWO					

Bidders shall acknowledge receipt of this Amendment prior to date and time specified in the solicitation, or as amended, by one of the following methods: (1) by signing and returning the Amendment, (2) by letter, or (3) by submitting a bid that indicates in some way that the bidder received the amendment. Failure of your acknowledgement to be received at the issuing office prior to date and time specified may result in rejection of your offer. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided such telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

THE SOLICITATION IS AMENDED AS PROVIDED HEREIN. INFORMATION OR CHANGES RESULTING FROM QUESTIONS WILL BE SHOWN IN A QUESTION-AND-ANSWER FORMAT. ALL QUESTIONS RECEIVED HAVE BEEN REPRINTED BELOW. THE "STATE'S RESPONSE" SHOULD BE READ WITHOUT REFERENCE TO THE QUESTIONS. THE QUESTIONS ARE INCLUDED SOLELY TO PROVIDE A CROSS-REFERENCE TO THE POTENTIAL OFFEROR THAT SUBMITTED THE QUESTION. QUESTIONS DO NOT FORM A PART OF THE CONTRACT; THE "STATE'S RESPONSE" DOES. ANY RESTATEMENT OF PART OR ALL OF AN EXISTING PROVISION OF THE SOLICITATION IN AN ANSWER DOES NOT MODIFY THE ORIGINAL PROVISION EXCEPT AS FOLLOWS: UNDERLINED TEXT IS ADDED TO THE ORIGINAL PROVISON. STRICKEN TEXT IS DELETED.

The college will not accept faxed amendments.

IFB #: 061919-968-46905-07/11/19

Title: Parking Lot Sweeping Services for TTC 2019 - REBID

Is hereby amended as follows:

Answers to questions received:

- Q-1: Is it necessary to have a sweeping truck or could the parking lot be blown and trash be picked up and cleaned.
- A-1: State's Response: No change. The services provided must meet all specifications and terms and conditions included in this solicitation.
- Q-2: Would there be any possibility for us to dump on site and leave the sweeping debris at the main campus for your maintenance staff to dispose of?
- A-2: State's Response: No change. The contractor may not dump on site and leave the sweeping debris at the main campus for your maintenance staff to dispose of.

Changes not related to questions:

SUBMIT OFFER BY (Opening Date/Time): 07/22/19 @ 2:00 PM EST

SUBMIT OFFER BY (Opening Date/Time): 07/26/19 @ 2:00 PM EST

Award will be posted at the Physical Address stated above on 07/26/19.

Award will be posted at the Physical Address stated above on 07/31/19.